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Lawrence County Chamber of Commerce

**Sign Up Now for Shopping with Members Campaign**

The Chamber will kick-off two new programs Monday, **June 1**.

Several of you have responded since our membership luncheon in April and we are excited to get **Chamber Bucks** and **Member2Member Discounts** started.

Membership identification cards will be available for employees to use when purchasing from participating members. The members and their

discounts will be listed on the Chamber's web site and available at the Chamber office.

Chamber Bucks (similar to a gift certificate) will be sold at the Chamber and may be spent only at participating members. Members will be reimbursed for the full amount of the Chamber Buck. If interested in **offering** members a **discount** or if you will **accept Chamber Bucks** at your business, call Beth at 931-762-4911 .



**New Member Spotlight**

**Edward Jones Investments** has been ranked No. 2 on Fortune Magazine's 2009 list of "100 Best Companies To Work For." Edward Jones Investments provide clients with personalized attention and financial advice, looking at your individual needs first. Edward Jones is located at 309 West Gaines in Lawrenceburg. Contact Mark Perry, Financial Advisor at 931-762-3664 or by email at [Mark.Perry@edwardjones.com](mailto:Mark.Perry@edwardjones.com). Visit them on the web at [www.edwardjones.com](http://www.edwardjones.com).

**Events Calendar**

**Junior Auxiliary of Lawrence County** will sponsor a Scavenger Hunt Thursday, May 28 from 6:00p until 8:30p. The Hunt will begin at The Tuscan Door with registration at 5:00p. Teams may have 2 to 4 players. Entry fee is \$50 per team. Cash prizes will be awarded for 1st place \$400, 2nd place \$200 and 3rd place \$100. For more information call 931-231-0759.

**Lawrence County Employees Relay For Life Team** will sponsor a golf tournament Saturday, June 13 at Clax Branch Golf Club. Registration begins at 8:00am with tee off at 9:00. Entry fee is \$50 per player. All proceeds benefit the American Cancer Society. Entry deadline is June 5, call 931-766-4100.

**David Crockett State Park** has scheduled games, tours and demonstrations throughout the **Memorial Day Weekend**. Events begin at 2:00pm on Friday, Saturday, Sunday and Monday at the Visitor Center. Call 931-762-9408 for more information.

The **Lawrence County Safety Council** will meet Wednesday, May 27 at the American Red Cross located at 181 Prosser Rd. in Lawrenceburg. The meeting will begin with lunch at 11:30 followed by a brief meeting. Ginny Benson with Red Cross will present an informative program. To RSVP contact Ginny at [gbenson@bellsouth.net](mailto:gbenson@bellsouth.net) or 931-762-1599.